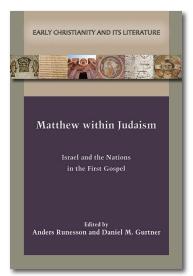
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Matthew within Judaism Israel and the Nations in the First Gospel

Anders Runesson and Daniel M. Gurtner, editors

In this collection of essays, leading New Testament scholars reassess the reciprocal relationship between Matthew and Second Temple Judaism. Some contributions focus on the relationship of the Matthean Jesus to torah, temple, and synagogue, while others explore theological issues of Jewish and gentile ethnicity and universalism within and behind the text.

Anders Runesson is Professor of New Testament at the University of Oslo, Norway. His publications include the award-winning *Divine Wrath and Salvation in Matthew: The Narrative World of the First Gospel* (2016), *The Origins of the Synagogue: A Sociohistorical Study* (2001), and *Judaism for Gentiles: Reading Paul beyond the Parting of the Ways Paradigm* (forthcoming).

Daniel M. Gurtner is the author of *Exodus: A Commentary on the Greek Text of Codex Vaticanus* (2013) and *Second Baruch: A Critical Edition of the Syriac Text* (2009). With Loren T. Stuckenbruck, he is the coeditor of the award-winning *T&T Clark Encyclopedia of Second Temple Judaism* (2 vols., 2020). He is currently writing the Word Biblical Commentary on the Gospel of Matthew.

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